

DEPARTMENT OF INSPECTIONS AND APPEALS

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>S0319</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |                          | (X3) DATE SURVEY COMPLETED<br><br><b>C</b><br><b>11/02/2020</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>WINDSOR MANOR NEVADA</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1642 SOUTH G AVENUE<br/>NEVADA, IA 50201</b>                                 |                          |                                                                 |
| (X4) ID<br>PREFIX<br>TAG                                        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG                                                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                                                                 |
| A 000                                                           | <p><b>Initial Comments</b></p> <p>Assisted Living Programs for People with Dementia are defined by the type of population served. The census numbers were provided by the Program at the time of the on-site.</p> <p>General Population Program<br/>Number of tenants without cognitive disorder: 29<br/>Number of tenants with cognitive disorder: 4</p> <p>Memory Care Unit<br/>Number of tenants without cognitive disorder: 0<br/>Number of tenants with cognitive disorder: 10</p> <p>Total census: 43</p> <p>No regulatory insufficiencies were cited during the investigation of Complaint #90640-C or the onsite infection control survey.</p> | A 000                                                                  |                                                                                                                          |                          |                                                                 |

*Del Don 12/9/20*

DIVISION OF HEALTH FACILITIES - STATE OF IOWA  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE