

DEPARTMENT OF INSPECTIONS AND APPEALS

PRINTED: 10/05/2016  
FORM APPROVED

|                                                     |                                                                           |                                                                        |                                                        |
|-----------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>S0090</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>08/30/2016</b> |
|-----------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER

STREET ADDRESS, CITY, STATE, ZIP CODE

**PROMISE HOUSE**

**1320 LITCHFIELD DR  
HIAWATHA, IA 52233**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                      | (X5)<br>COMPLETE<br>DATE |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| A 000                    | <p><b>481-67 Initial Comments</b></p> <p>Assisted Living Programs are defined by the type of population served. The census numbers were provided by the Program at the time of the on-site.</p> <p>Dementia-Specific Program by Dedication</p> <p>Number of tenants without cognitive disorder: 1<br/>Number of tenants with cognitive disorder: 19<br/>Total Population of Program at time of on-site: 20</p> <p>TOTAL census of Assisted Living Program: 20</p> <p>THIS IS AN AMENDED STATE FORM 2567.</p> <p>The following regulatory insufficiency was cited during the recertification visit conducted to determine compliance with certification for an Assisted Living Program:</p> | A 000               |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| A 089                    | <p><b>481-69.26(4)a Service Plans</b></p> <p>481-69.26(231C) Service plans.<br/>69.26(4) The service plan shall be individualized and shall indicate, at a minimum:<br/>a. The tenant's identified needs and preferences for assistance</p> <p>This REQUIREMENT is not met as evidenced by:</p>                                                                                                                                                                                                                                                                                                                                                                                            | A 089               | <p>The service plan shall be individualized and shall indicate, at a minimum: the tenant's identified needs and preferences for assistance. The RN will complete and updated service plan for Tenant #3. The RN and other nursing staff responsible for service plan development will be re-educated on regulatory requirements for service plan development. The service plan will be reviewed during the 90-day nurse review. This process will include</p> | 11/1/2016                |

DIVISION OF HEALTH FACILITIES - STATE OF IOWA

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

**Kent Walton, Administrator**

**10/10/16**

DEPARTMENT OF INSPECTIONS AND APPEALS

|                                                     |                                                                           |                                                                       |                                                        |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>S0090</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING. _____<br><br>B. WING _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>08/30/2016</b> |
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HIAWATHA, IA 52233**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                   | (X5)<br>COMPLETE<br>DATE |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| A 089                    | <p>Continued From page 1</p> <p>Based on a review of tenant files the Program failed to amend the service plan for 1 of 1 tenants reviewed with a dietary restriction (Tenant #3). Findings include:</p> <p>Tenant #3 was admitted on 8-12-14. According to a 90 day nurse review dated 8-8-16, Tenant #3 had a history of constipation. All cow's milk was to be held for a month, fluids were to be encouraged and staff were to monitor for constipation. Tenant #3 was to be accompanied at all times to the toilet and never left alone in the bathroom. According to a fax dated 8-8-16, the physician approved a 30 day trial removal of cow's milk from the tenant's diet. The service plan dated 8-8-16 did not reflect the holding of cow's milk from the diet.</p> | A 089               | <p>reviewing interventions for effectiveness and making necessary updates and/or referrals; as well as to ensure the service plan identifies tenant needs and requests for assistance.</p> |                          |